

Prepared by JOHN M. DILLARD, Attorney At Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 20 4 40 PM 1967

OLLIE F. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that CORTELAND E. GRAHAM and BARBARA F. GRAHAM

in consideration of \$400.00 and assumption of mortgage indebtedness set forth below Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto HENRY C. HARDING BUILDERS, INC., its successors and assigns,

All that lot of land with improvements lying on the southern side of Blossom Drive in Gantt Township, Greenville County, South Carolina being shown as Lot No. 143 on a plat of KENNEDY PARK made by Piedmont Engineers and Architects dated September 28, 1964, as revised, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book JJJ, Pages 44 and 179, this lot being 75 feet wide and 133 feet deep, reference to said plat being hereby craved for a more detailed description of the metes and bounds thereof.

The above described property is the same conveyed to the grantors herein by deed of Henry C. Harding Builders, Inc. recorded in the R.M.C. Office for said County and State in Deed Book 785, Page 474, and is hereby conveyed subject to rights of way, easements and building restrictions of public record applicable to Kennedy Park.

As a part of the consideration for this deed, the grantee herein assumes and agrees to pay in full the indebtedness due on a note and mortgage covering the above described property in favor of Carolina Federal Savings and Loan Association of Greenville, S. C. recorded in the R.M.C. Office for said county and state in Mortgage Book 1012, Page 591, which has a present balance due in the approximate sum of \$8,161.40

The grantee agrees to pay 1967 Greenville County property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of April 1967.

SIGNED, sealed and delivered in the presence of

John M. Dillard
J. Prince

C. E. Dillard (SEAL)
Barbara F. Graham (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 1967

John M. Dillard (SEAL)
Notary Public for South Carolina

J. Prince

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April 1967

John M. Dillard (SEAL)
Notary Public for South Carolina

Barbara F. Graham

RECORDED this 20th day of April 1967 at 4:40 P. M., No. 25421

150-386-1149